

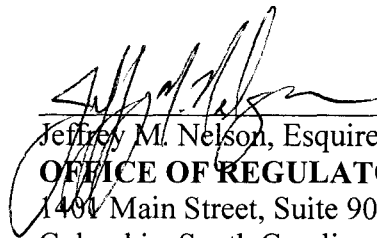
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2004-73-T**

IN RE:

**Application of Minute Man Movers, LLC for  
Class E (Household Goods) Certificate of  
Public Convenience and Necessity for  
Operation of Motor Vehicle Carrier**

)  
) **NOTICE OF APPEARANCE**  
) **OF COUNSEL**  
)  
)

YOU WILL PLEASE TAKE NOTICE that Jeffrey M. Nelson gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2006), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
\_\_\_\_\_  
Jeffrey M. Nelson, Esquire  
**OFFICE OF REGULATORY STAFF**  
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October 16, 2008  
Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2004-73-T**

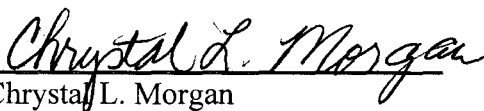
IN RE:

<b>Application of Minute Man Movers, LLC for</b>	)	
<b>Class E (Household Goods) Certificate of</b>	)	<b>CERTIFICATE OF</b>
<b>Public Convenience and Necessity for</b>	)	<b>SERVICE</b>
<b>Operation of Motor Vehicle Carrier</b>	)	

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

L.A (Smokey) Brown, Esquire  
Post Office Box 1545  
Irmo, South Carolina, 29063

Anita Lewis, President  
Minute Man Movers, LLC  
10621 Broad River Road  
Irmo, SC, 29063

  
Chrystal L. Morgan

October 16, 2008  
Columbia, South Carolina